Register of the

S. E. Wight Collection

Collection 093

Center for Adventist Research
James White Library
Andrews University
Berrien Springs, Michigan
2018
Processed by Francis Gayoba
S. E. Wight Collection
(Collection 093)

Biography

Sherman E. Wight was born in 1869 at Ravenna, Michigan, entering Battle Creek College in 1887, finishing in 1895 and immediately entering ministerial work. For sixty-three years Wight served in thirteen different states. For fifty-five of those years he served as either a union or conference president. Wight retired in 1947, still active in the Berrien Springs area.

Wight married Clara Hayes of Potterville, Michigan in 1895, with whom he had one daughter, Leta Wight, and one adopted daughter, Marian Hoel.

Scope and Content

The majority of this collection are diaries of S. E. Wight, his father John Wight, and his wife, Clara Wight. Also included are sermon materials, writings, and clippings that Wight collected.

Arrangement

The Center for Adventist Research organized this collection as it is now. It lacked organization when received.

Provenance

Extent

9 Hollinger Boxs [3.6 linear feet]
Use

All users of this collection will complete the “Application to Use Unpublished Records,” and observe the regulation specified in the “Patron's Agreement” and “Researcher's Code of Conduct.” All records in this collection are open and available for research. Suggested citation for this collection:

Box ___, fld ___, S. E. Wight Collection (Collection 093), Center for Adventist Research, James White Library, Andrews University, Berrien Springs, MI.
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S. E. Wight Collection
(Collection 093)

I. General

Box 1 Fld 1  Scrapbook. Photographs, business cards, newspaper clippings

Box 1 Fld 2  Photographs. Work and personal

II. S. E. Wight Diaries

Box 1 Fld 3  1886 to 1887
Box 1 Fld 4  1889 to 1895
Box 1 Fld 5  1890 to 1892
Box 1 Fld 6  1893 to 1895
Box 1 Fld 7  1896 to 1898
Box 1 Fld 8  1899 to 1901
Box 2 Fld 1  1902 to 1904
Box 2 Fld 2  1905 to 1907
Box 2 Fld 3  1908 to 1910
Box 2 Fld 4  1911 to 1913
Box 2 Fld 5  1915 to 1917
Box 2 Fld 6  1918, 1920 to 1921
Box 2 Fld 7  1922 to 1923
Box 3 Fld 1  1924 to 1926
III. Sermon Materials

Notebook Compilations

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<th>Notebook 1 (G to O): notes, articles, clippings, quotations</th>
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<td>Box 5 Fld 4</td>
<td>Notebook 2 (P to R): notes, articles, clippings, quotations</td>
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<td>Box 5 Fld 5</td>
<td>Notebook 3 (S to W): notes, articles, clippings, quotations</td>
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### Topical Folders Compiled for Sermon Preparation

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<td>Testimonies</td>
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<td>Box 6 Fld 20</td>
<td>Testimonies on conference work</td>
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IV. Writings

By Ellen G. White

“A Selection of Manuscripts and Letters”

Box 7 Fld 1  Group C
Box 7 Fld 2  Group D: For evangelists
Box 7 Fld 3  Group E: Relating to personal ministry, Christian help work and medical evangelism
Box 7 Fld 4  Group M: Methods of labor
Box 7 Fld 5  Loma Linda Messages

Manuscripts and Writings

Box 7 Fld 6  1850 to 1903

“Copy of Two Early Visions,” October 23, 1850 (second copy dated March 18, 1852)
“Methods of Labor,” April 1, 1874
“Christmas is Coming,” Review and Herald, December 9, 1884 (typewritten copy)
“The Risen Savior” in The Youth’s Instructor Vol. XLVI, No. 31 (August 4, 1896) (typewritten copy)
“Remember the Sabbath Day to Keep it Holy,” June 9, 1897
“Words of Counsel Regarding the Management of the Work of God,” June 19, 1899
“The Minister and Physical Work,” July 24, 1899
“An Important Testimony,” 1902 (2 copies)
“Our Duty to the School at Berrien Springs,” August 9, 1903
“Lessons from the Past,” August 27, 1903
Box 7 Fld 7  1904 to 1906

MS 52, 1904, “A Plea for Unity”
Untitled, May 24, 1904
MS 102, 1905, “Cooperation Between Schools and Sanitariums”
Untitled, May 24, 1905
“With Power and Great Glory,” (Ellen White) Signs of the Times, April 19, 1905 (typewritten copy)
“How Shall We Observe the Holidays?” December 6, 1906

Box 7 Fld 8  1908 to 1912

MS 15, 1908, “The Need of Watchfulness”
“A Broader View,” April 17, 1908
“Camp-Meetings and Our Publications,” July 10, 1908
“A Revival Needed,” August 21, 1908
“Theatrical Methods of Work to be Discouraged,” 1910
“Our Attitude Toward Doctrinal Controversy,” August 8, 1910
“Be Not Discouraged,” January 14, 1912

Box 7 Fld 9  Undated

“Adopting Infant Children”
“An Address to the Youth”
“An Appeal to Ministers”
“An Appeal to our Brethren and Sisters of the Michigan Conference”
“God’s Messengers”
“Good Samaritan Work”
“How God Trains His Workers”
“Words of Caution Regarding Sunday Labor, the Colored People, and the Way to Oppose Error”
Letters

Box 7 Fld 10 1887 to 1902
To “Brother Waggoner and A. T. Jones,” February 18, 1887
To A. T. Jones, April 9, 1893 (2 copies)
“Dear Brother and Sister,” March 30, 1896
To Sands Lane, April 12, 1896
To O. A. Olsen, May 31, 1896
“Dear Brother and Sister,” June 14, 1896
To A. O. Tait, August 27, 1896
To O. A. Olsen, September 10, 1896
To “Brother and Sister Haskell,” September 25, 1899
To “Brother Waggoner,” July 1, 1902
To P. T. Magan and E. A. Sutherland, July 4, 1902
To Sands Lane, November 26, 1902
To Sands Lane, December 24, 1902

Box 7 Fld 11 1903 to 1906
To the leaders in our work, May 23, 1903
To “My dear Brethren and Sisters,” July 22, 1903
To the Leaders in our medical work, August 4, 1903
To brethren Daniells and Prescott, May 20, 1904
To Union Conference presidents, June 15, 1904
To W. J. Fitzgerald, June 8, 1905
To “Brother Amadon,” January 15, 1906
To brethren Butler, Daniells, and Irwin, April 27, 1906
Letter to a Physician, June 14, 1906
“Dear Brethren” (Madison School), October 15, 1906
To George I. Butler (extract), October 30, 1906
Box 7 Fld 12 1907 to 1911

To E. W. Farnsworth, January 22, 1907
To the Southern Union Conference Committee, February 24, 1907
To the Directors of the Nashville Sanitarium and the Southern Union Conference Committee, March 10, 1907
To “My Ministering Brethren,” June 17, 1907
To “My Ministering Brethren,” June 18, 1907
“Dear Brethren and Sisters,” June 19, 1907
To “The Lay-Members in Every Church,” June 20, 1907
To the Battle Creek Church, July 2, 1907
To the workers in Nashville, October 5, 1907
To those bearing responsibilities in Washington and Other Centres, January 6, 1908
To “My Fellow-Workers in the Ministry,” April 20, 1910
To Stonewall Jackson Harris, June 7, 1911

Compilations

Box 7 Fld 13 Compilations

About institutions at Battle Creek (20 pages)
About youth at Battle Creek (4 pages)
“Auditing” (13 pages)
“Excerpts from testimonies” (7 pages, 2 copies)
“Extracts from Letters Concerning Flesh Eating (3 pages)
“Extracts from recent Testimonies, relating to the work that Christians can do to advance the cause of present truth” (8 pages)
“Extracts from the Testimonies on the Medical Missionary Work (10 pages)
Miscellaneous compilation (1 page)
On Great Controversy themes (31 pages)
Chapter Two: This Movement for Religious Legislation is Inspired by Satanic Agencies
Chapter Three: A Modern Revival of Ancient Persecution
Chapter Four: What is National Apostasy?
Chapter Five: The Two-Horned Beast and the Image
Chapter Six: The Papacy, Its Principles and Program
Chapter Seven: Supplementary Notes and Comments
“Some Extracts From the Writings of Mrs. E. G. White on the Treatment of the Erring” (6 pages)
“Successful Living Today for Success Tomorrow,” reference material for morning worship on May 16-20, 1960, Pacific Union College (26 pages)
“Testimonies on the General Conference” (3 pages)

Writings by Others

Box 7 Fld 14 W. C. White Letters

To “Dear Brother” from W. C. White, April 23, 1915
“Dear Fellow-workers” December 11, 1906
To S. E. Wight, January 2, 1907
To S. E. Wight, June 20, 1910
To “The Members of the [Great Controversy] Publication Committee,” July 25, 1911
Box 7 Fld 15    Others

“A Criticism Answered” (1 page)
“Enthusiasm” (poem)
George I. Butler, “The Duty of Believers in the Visions” (3 pages)
“Great Controversy New Edition,” statement by W. C. White to General Conference Council, October 30, 1911
“Persons Who Were Probably Present when a Vision was Given at Battle Creek, Michigan, May 27, 1856” (1 page)
“Rise of Romanism in America, and the Gradual Decline of Protestantism” (unknown author, probably Wight, 9 pages)
Sermon Outline (probably by Wight, 6 pages)
Talk given by A. T. Jones at Berrien Springs, Michigan, May 16, 1906 (6 pages)
To J. L. McElhany, August 22, 1938 (unknown sender)
To “Dear Elder,” July 21, 1938 (unknown sender)
Typewritten excerpt, W. F. Martin, “The 144,000” from North Pacific Union Gleaner (1 page typewritten excerpt)
“Unconscious Oaths” (unknown author, 4 pages)
“Warn and Win the Wealthy the Watchman Way” (11 pages)
Will Carleton, “Gone with a Handsomer Man” (poem)
### V. John Wight Diaries [father of S. E. Wight]

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### VI. Clara Wight Diaries [wife of S. E. Wight]

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VII. Other

Clippings

Box 9 Fld 8  
*Advent Review and Sabbath Herald*
  October 10, 1918
  October 17, 1918
  January 16, 1919 (2 copies)
  January 30, 1919
  October 3, 1919
  March 8, 1923
  December 13, 1923
  January 17, 1924
  January 31, 1924
  August 6, 1925
  August 27, 1925

Box 9 Fld 9  
*Central Union Reaper*
  March 1, 1938

Box 9 Fld 10  
*Columbia Union Visitor*
  July 5, 1911
  July 12, 1911

Box 9 Fld 11  
*East Michigan Banner*
  January 18, 1905
  February 1, 1905
  March 1, 1905
  March 15, 1905
  March 29, 1905
  April 12, 1905

Box 9 Fld 12  
*Lake Union Herald*
  January 13, 1909
  January 20, 1909
  February 3, 1909
  February 17, 1909
  March 3, 1909
  June 30, 1909
  September 8, 1909
  September 22, 1909
  September 29, 1909
  October 6, 1909
  October 27, 1909