Itinerary

Sernary New England Adventist History Study Tour Itinerary

Day 1: Early morning departure. Travel east to Rochester, NY all day. Presentations and discussion en route.

Day 2: Visit Mount Hope Cemetery where the family of J. N. Andrews is buried, as well as other notables. Drive through Rochester looking at Adventist history sites. Visit the Erie Canal Museum en route to Massachusetts. Lectures on the bus.

Day 3: Visit Mystic Sea Port in Connecticut and then Fairhaven, MA, where Joseph Bates lived. Sites include the bridge where he first shared the Sabbath message, the school he attended, the Christian Church he helped build, and his boyhood home. Later, spend the evening at historic Quincy Market in Boston.

Day 4: Drive north into Maine and see childhood and early adulthood sites of Ellen G. White in Gorham and Portland. After lunch at the historic Portland Head Lighthouse, the Stockbridge Howland home in Topsham will be visited.

Day 5: Travel to New Hampshire. The highlight of the day will be a spiritual blessing at the Washington, NH church and the Sabbath History Trail. Later in the day, the childhood home of Uriah and Annie Smith will be visited. The tour will then travel north and stay the night near Ludlow, Vermont.

Day 6: This day will be a high point for the tour. Most of the day will be spent at the chapel and home of William Miller in Low Hampton, NY. Ascension Rock, communion in the chapel, and the graveyard where Miller is buried are also in the schedule.

Day 7: Sabbath worship will be at the Roosevelt, NY Adventist Church, where Ellen White had her second Civil War vision. In the afternoon, the tour will visit Hiram Edson’s grave in the Roosevelt Cemetery. Then the tour will continue to Hiram Edson’s barn and cornfield where he prayed after the 1844 disappointment and the early sanctuary message was developed. The tour will then stay in Rochester, NY for the night.

Day 8: Travel to Berrien Springs, MI all day. Presentations and discussion en route.

The bus route followed by the Seminary New York and New England Adventist History Study Tour includes New England—a region of the United States located in the northeastern corner of the country, bounded by the Atlantic Ocean, Canada, and New York State, and consisting of the states of Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, and Vermont.

Follow the tour on Facebook:
www.facebook.com/NETour
Cost & Classes

Cost of the Study Tour*

MDL student tour fee $365
Seminary MA or PhD student tour fee $100 deposit **

** The $100 deposit does not apply to MA or PhD students who apply to this tour under the Seminary Spouse Discount. They must pay for a Spouse Rate Seat.

Spouse Reduced Rate Seats (limited quantity available)
Spouses are welcome to join Seminary students on this tour. There are five (5) reduced rate seats reserved for spouses. Spouses are reserved in order of application. After the five seats are filled, the rate for spouses increases to the full cost of the tour. Spouse fees must be paid in full by April 15. Spouses must submit a separate application and paperwork.

Reduced Spouse Fee $750 (half due upon application)**
Full Cost Spouse Fee $999 (half due upon application)**

Who Should Apply?
Seminary students who wish to have a deep spiritual experience and who are serious about the study of Adventist history.

Non-Students: This tour is subsidized by the Seminary and in order to ensure that all students who are interested in participating have the opportunity to do so, available seats on the tour may be offered to interested persons who are not currently Seminary students only if the tour has not filled by May 1.

How to Apply for the Study Tour
To reserve a seat on the bus, submit full payment of fees (or half of spouse fees), a completed tour application, and all necessary paperwork (see below) to the Center for Adventist Research (CAR). Each student is responsible for class registration. The fees may be refunded through April 15, but will be non-refundable after that date unless there is an approved standby student. No tour fees will be accepted after April 15, unless seats remain available. The tour is strictly limited to 48 participants by order of application. Students must also be financially cleared through Student Financial Services for the semester in which they are taking the tour class.

Necessary Paperwork
Andrews University requires that all tour participants complete the Assumption of Risk and Hold Harmless Agreement and the Medical Insurance Information and Emergency Contact forms as well as submit a photocopy of proof of current medical insurance (card or letter). These will remain on file during the tour and your medical and insurance information will be given to emergency personnel should an emergency take place.

Classes Offered - ** Students may choose to register for one of the classes listed below only during the Summer Semester class intensive period of July 19-31, 2020. Please consult your academic advisor for help in choosing the class that best fits your program. Students registering for more than one study tour during a semester must see Steve Nash in the Seminary Dean’s suite.

- CHIS 570 History of the SDA Church and CHIS 571 The Life and Writings of Ellen G. White (1.5 credit hours each)— students must consult their academic advisor before registering for either or both of these two classes
- CHIS 686 Courses in Church History (3 credit hours only)
- CHIS 574 History of SDA Development (2 credit hours for MA, PhD students only)
- Doctoral level classwork will be arranged with the professor

Class Requirements
Students will participate in the pre-tour meeting and eight-day study tour. Also required: keep a reflective journal, complete the take-home examination by the date listed in class syllabus, and read the required textbooks for the class (detailed below).

Adventist Pioneer Places by Dr. Merlin Burt, is a required textbook for all classes. The cost of this book is included in the tour fee and participants will not be asked to pay for it when it is picked up. It will be made available at CAR.

Additional reading (must be found and purchased by the student): History of the Seventh-day Adventist Church Church History Study Tour (GSEM 678)
- If taking the class for 3 credits, any one of the following which the student has not previously read: Light Bearers: A History of the Seventh-day Adventist Church
  - Joseph Bates: The Real Founder of Seventh-day Adventism, Memoirs of William Miller, or Life Incidents
  - CHIS674: Development of Seventh-day Adventist Theology by Merlin D. Burt

Choosing a Roommate
Once the bus has filled, each tour participant, unless traveling with a spouse, will be asked to choose a roommate from a list of all other tour participants. Each hotel room will have two double or queen beds.

Meals & Dietary Restrictions
All meals served during the tour will be lacto-ovo vegetarian meals (includes dairy). Dietary restrictions will be accommodated as much as possible for students indicating their preference or need on the application, however, these options cannot always be guaranteed. There will not be any meat, poultry, fish or shellfish served during the tour. There will be four meals during the tour that you will be responsible for purchasing on your own. These will be indicated on a detailed itinerary (given at the pre-tour meeting) and the bus will stop at an area with several restaurants to choose from. Breakfasts will be provided at each hotel the tour stays in.

Allergies
It is very important to list all allergies (food, medications, insect stings, etc.) on your application paperwork so that your health and safety are ensured during the tour.

Important Information

Download an application packet: www.centerforadventistresearch.org/netour

Tour Participation
Meeting the tour late or leaving early from the tour is not permitted since lectures are planned on the bus during the drive to Rochester, NY and on the return trip to Andrews University. All days must be attended in order to have full participation according to the Andrews University Class Absences policy (see Andrews University Bulletin, andrews.edu/bulletin). It is the student’s responsibility to care for necessary morning preparations in time for the daily departure. It is very important that the tour leave on time each morning in order to accomplish all that is planned for the day.

Lectures on the Bus
There is planned lecture time on the bus which will be indicated on a detailed itinerary (given at the pre-tour meeting). Students are welcome to take pictures, use a video camera, or make audio recordings during the tour, however, the use of cell phones, other electronics, and earbuds/earphones not related to photography or recording must be done during breaks and non-lecture/presentation times.

Lodging
Tour participants will be staying in hotels with interior facing doors and other security features. Some of the hotels will have swimming pools, exercise rooms, on-site guest self-laundry facilities (pay-to-use washers and dryers), and business facilities. All hotels will have internet access.

The Fine Print
All details of the tour (dates, cost, courses offered, sites, etc.) are subject to change.

About the Professor
Merlin Burt, Ph.D. is director of the Center for Adventist Research and professor of Church History at Andrews University. Over the years he has guided many New England Adventist History Tours. His background includes pastoring, teaching, and administration.
PLEASE PRINT CLEARLY

Given (first) Name: ___________________________________________ Family (last) Name: _________________________

Address: _____________________________________________________________________________________________

Home Phone: ___________________ Cell Phone ___________________ Andrews ID #: ____________________________

E-mail: _____________________________________________________________________________________________

All correspondence regarding the tour will be sent to this email address. Please give an address you check often.

COST OF THE STUDY TOUR**

All expenses for the tour are covered by tuition except for a tour fee or deposit and four meals (see dietary restriction section below). Students must also be financially cleared through Student Financial Services for the semester in which they are taking the tour class. See the tour brochure for detailed information and pricing.

SPOUSES & CHILDREN

Spouses are welcome to join Seminary students on this tour. There are five (5) reduced rate seats reserved for spouses. After those five seats are filled, the rate for spouses increases to the full cost of the tour. See the tour brochure for detailed information and pricing. Spouses must submit a separate application and paperwork. Because of the nature of this tour, children are not accepted as participants on this tour.

WHAT CLASS ARE YOU PLANNING TO TAKE?*

You, the student, will be responsible for all course requirements and will receive a letter grade. If you are registering for more than one study tour during a semester you must see Steve Nash in the Seminary Dean’s suite. See the tour brochure for detailed class information. Please register for the class you plan to take through Registration Central. Simply registering for an Adventist History Tour class (see list in brochure) does not reserve a seat on the bus. Fully completed paperwork and proof of full payment of all tour fees must be submitted to the Center for Adventist research in order to reserve a seat. You will then receive a seat confirmation email.

YOUR PROGRAM: MDiv MA PhD MAYYAM Spouse

T-SHIRT SIZE: S M L XL 2XL 3XL 4XL 5XL

DIETARY RESTRICTIONS: NONE VEGAN GLUTEN FREE FOOD ALLERGIES (please list on Medical Info page)

All meals served during the tour will be lacto-ovo vegetarian meals (includes dairy). Dietary restrictions will be accommodated as much as possible, but cannot be guaranteed. There will not be any meat, poultry, fish or shellfish served during the tour. There will be four meals that you will purchase on your own.

TO RESERVE A SEAT, all application paperwork and proof of payment* must be submitted at the Center for Adventist Research.

☐ I have read the above guidelines and apply to attend the tour. I understand that I will be charged and am responsible for the tour fee in its entirety if I withdraw from the tour and there is no standby student to replace me.*

Signature: ___________________________ Date: __________

*All details of the tour (dates, cost, courses offered, sites) are subject to change.

^ Tour fee may be refunded through April 15, but will be non-refundable after that date unless there is an approved standby student.

^ PROOF OF PAYMENT FOR:

CASH PAYMENTS & CREDIT CARD PAYMENTS: Cash payments must be paid through the Student Financial Services cashier and put onto your Adventist History Study Tour account. The printed receipt you receive must be submitted along with your application paperwork. Credit card payments may be made through eDeposits on TouchNet to your tour account. TouchNet will supply an email receipt which must be printed and submitted with your application paperwork. Non-student spouse participants please pay fees using the tour account of your student spouse.

☐ Deposit amount to be billed to entities for sponsored students or students utilizing V. A. benefits.

☐ Deposit to be deferred for students utilizing financial aid. The deposit amount will be deducted from the student’s account.

APPROVAL SIGNATURE of Assistant Director-Accounts of Student Financial Services: __________________________ Date: __________
ASSUMPTION OF RISK AND HOLD HARMLESS AGREEMENT

By signing my name below, I indicate that I choose to participate in the Seminary New York and New England Adventist History Study Tour, a multiple-day/overnight trip or tour that is scheduled to begin on July 19, 2020 and end on July 26, 2020 (hereafter, the “Trip”), On the Trip, students will visit sites of Adventist history that enrich student learning and deepen their faith. The “Trip Sponsor” is Seminary Church History Department and the Center for Adventist Research. The “Trip Organizers” include Andrews University, its trustees, officers, employees, agents, volunteers, and assigns.

I understand and agree that there are risks involved in the Trip and I hereby accept any and all risks, including but not limited to property damage and/or loss, transportation accidents, physical exertion, injury, illness and disease, food poisoning, uncomfortable accommodations, inadequate access to medical treatment, disability, and death. To the fullest extent permitted by law, I agree to indemnify, defend and hold harmless the Trip Organizers from and against any and all claims arising out of or resulting from my participation in the Trip. A “claim,” as used in this agreement, means any claim, suit, action, damage, financial loss, or expense, including, but not limited to attorney’s fees, resulting from my participation in the Trip. In addition, I voluntarily hold harmless the Trip Organizers from any and all claims, both present and future, that may be made by me or my family, estate, heirs or assigns. I hereby expressly agree to indemnify, defend and hold harmless the University for any claim arising out of or incident to my participation in the Trip, except for claims arising out of the sole gross negligence or willful misconduct of Andrews University, its officers or full-time employees. I understand and agree that this agreement is intended to be as broad and inclusive as permitted by law and that if any portion is held to be invalid, I agree that the remaining portion of this agreement shall continue in full force and effect.

I acknowledge that campus, local, national, and world events, including but not limited to war and terrorism, may alter or cause the cancellation of the Trip and I agree and accept that I, and not the University, will be responsible for my respective portions of financial and other losses caused by any such alteration or cancellation.

I affirm that I have current medical insurance coverage and that such coverage is adequate to cover any injuries I might experience as a result of my participation in the Trip.

I understand that views expressed in venues associated with the Trip do not necessarily reflect the views of the Trip Organizers.

NOTE: This is a legal document that affects your legal rights. Your signature below signifies that you have read the document carefully, that you understand it, and that you agree with its terms as a prerequisite to any participation in The Trip. Trip Organizers are exempt from this requirement.

Signature (Legal Name): ____________________________ Printed Legal Name: ____________________________

Andrews ID# (or other ID): ____________________________

Emergency Phone: ____________________________ Name: ____________________________

Relationship to you: ____________________________
MEDICAL, INSURANCE, AND EMERGENCY CONTACT INFORMATION

DATES OF TRAVEL: July 19-26, 2020  
TRIP DESTINATION: New York and New England

PLEASE PRINT CLEARLY. WE MUST BE ABLE TO READ THIS IN CASE OF EMERGENCY.

Legal Name:  

Birthdate:  
Andrews ID #:  

Address while at School:  
Phone:  

Address of Home:  
Phone:  

Parent or Guardian (if under age 18):  
Phone:  

Contact Person in case of Emergency (next of kin):  
Relationship:  
Daytime Phone:  
Evening Phone:  

Alternate Person to notify in case of Emergency:  
Relationship:  
Daytime Phone:  
Evening Phone:  

My doctor:  
Phone:  

I take the following medications:  (Please put N/A if none. Do not leave blank.)

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Allergies  
(Please put N/A if no known allergies. Do not leave blank.):  

Blood Type and Rh factor (optional, do not guess):  

Do you have any limitations that would interfere with the challenges of travel or study in the areas planned for this trip?  

Yes  No  
If yes, please describe. The Travel Group Leader will try to accommodate your needs, but they must know your limitations in detail.  

You are required to have medical insurance in order to participate. If you do not have insurance it can be purchased. For more information, see www.andrews.edu/services/hr/students/insurance.

Please attach a photocopy of BOTH SIDES of your CURRENT medical insurance card or letter.*

*All information on the card/letter must be legible and visible. This photocopy will be presented to emergency personnel should an emergency take place.